



Order Filed on January 11, 2019  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
**Caption in Compliance with D.N.J. LBR 9004-1(b)**

806369  
PHELAN HALLINAN DIAMOND & JONES, PC  
1617 JFK Boulevard, Suite 1400  
Philadelphia, PA 19103  
856-813-5500  
Attorneys for Secured Creditor: JPMORGAN CHASE  
BANK, NATIONAL ASSOCIATION

In Re:

DENNIS COHEN A/K/A DENNIS J. COHEN  
SHARON COHEN A/K/A SHARON M. COHEN

Case No: 18-13641 - MBK

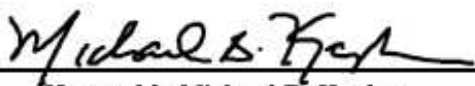
Hearing Date: 12/11/2018

Judge: MICHAEL B KAPLAN

**CONSENT ORDER RESOLVING OBJECTION TO CONFIRMATION**

The consent order set forth on the following pages, numbered two (2) through three (3) is hereby **ORDERED**.

**DATED: January 11, 2019**

  
Honorable Michael B. Kaplan  
United States Bankruptcy Judge

**NJID 806369**

PHELAN HALLINAN DIAMOND & JONES, PC

1617 JFK Boulevard, Suite 1400

Philadelphia, PA 19103

856-813-5500

Attorneys for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NEW JERSEY

IN RE:

DENNIS COHEN A/K/A DENNIS

CASE NO. 18-13641 - MBK

J. COHEN

SHARON COHEN A/K/A

CHAPTER 13

SHARON M. COHEN

CONSENT ORDER RESOLVING  
OBJECTION TO CONFIRMATION

Debtors

HEARING DATE: 12/11/2018

This Consent Order pertains to the property located at 15 BANSTEAD WAY, JACKSON, NJ 08527-4494, mortgage account ending with "5177";

THIS MATTER having been brought before the Court by, Daniel E. Straffi, Esquire, Esquire attorney for debtors, DENNIS COHEN, SHARON COHEN upon the filing of a Chapter 13 Plan, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION by and through its attorneys, Phelan Hallinan Diamond & Jones, PC having filed an Objection to the Confirmation of said Chapter 13 Plan and the parties having subsequently resolved their differences; and the Court noting the consent of the parties to the form, substance and entry of the within Order; and for other and good cause shown:

IT IS on the \_\_\_\_\_ day of \_\_\_\_\_, 2018, ORDERED as follows:

1. The debtors plan is hereby amended to allow **\$29,439.93** to be paid to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION. Said amount reflects that found on JPMORGAN CHASE BANK, NATIONAL ASSOCIATION's Proof of Claim.

2. If required by the Chapter 13 Trustee, Debtor agrees to amend their Chapter 13 Plan post-confirmation to provide for the arrears listed in JPMORGAN CHASE BANK, NATIONAL ASSOCIATION's allowed secured proof of claim.

3. Debtors acknowledge that the monthly post-petition mortgage payment amount is subject to change in accordance with the terms of the note and mortgage.

4. This Order shall be incorporated in and become a part of any Order Confirming Plan in the herein matter.

The undersigned hereby consent to the form,  
Content and entry of the within Order:

PHELAN HALLINAN DIAMOND & JONES, PC  
Attorneys for Secured Creditor:  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

/s/ Craig Keiser  
Craig Keiser, Esq.  
Phelan Hallinan Diamond & Jones, PC  
1617 JFK Boulevard, Suite 1400  
Philadelphia, PA 19103  
Tel: 856-813-5500 Ext. 44521  
Fax: 856-813-5501  
Email: Craig.Keiser@phelanhallinan.com

Dated: 12/21/2018

/s/ Daniel E. Straffi  
Daniel E. Straffi, Esquire, Esquire  
Attorney for debtors

Dated: 12/28/2018

**Certificate of Notice Page 4 of 4**  
United States Bankruptcy Court  
District of New Jersey

In re:  
Dennis Cohen  
Sharon Cohen  
Debtors

Case No. 18-13641-MBK  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0312-3

User: admin  
Form ID: pdf903

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Jan 11, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 13, 2019.  
db/jdb Dennis Cohen, Sharon Cohen, 15 Banstead Way, Jackson, NJ 08527-4494

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jan 13, 2019

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 11, 2019 at the address(es) listed below:

Albert Russo docs@russotrustee.com  
Craig Scott Keiser on behalf of Creditor JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
craig.keiser@phelanhallinan.com  
Daniel E. Straffi on behalf of Debtor Dennis Cohen bktrustee@straffilaw.com,  
G25938@notify.cincompass.com/familyclient@straffilaw.com/bktrustee@straffilaw.com  
Daniel E. Straffi on behalf of Joint Debtor Sharon Cohen bktrustee@straffilaw.com,  
G25938@notify.cincompass.com/familyclient@straffilaw.com/bktrustee@straffilaw.com  
Denise E. Carlon on behalf of Creditor PNC BANK, NATIONAL ASSOCIATION dcarlon@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
Kevin Gordon McDonald on behalf of Creditor PNC BANK, NATIONAL ASSOCIATION  
kmcdonald@kmlawgroup.com, bkgroup@kmlawgroup.com  
Marlena S. Diaz-Cobo on behalf of Creditor Four Seasons at South Knolls Homeowners  
Association, Inc. collections@theassociationlawyers.com  
Nicholas V. Rogers on behalf of Creditor JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
nj.bkecf@fedphe.com  
Rosemarie Diamond on behalf of Loss Mitigation Chase miguel.zavala@fedphe.com  
Sherri Jennifer Smith on behalf of Creditor JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
nj.bkecf@fedphe.com, nj.bkecf@fedphe.com  
U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 11